

## WINCANTON TOWN COUNCIL

### YOU ARE HEREBY SUMMONED TO THE MEETING OF THE TOWN COUNCIL TO BE HELD AT 7.00PM ON MONDAY 27<sup>th</sup> JUNE 2016 IN THE TOWN HALL

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, age and any disability) Crime & Disorder, Health & Safety and Human Rights.

Members are also reminded of their obligations to declare their interest under the Code of Conduct as defined by regulations made under section 30(3) of the Localism Act 2011 and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary interests.

#### AGENDA

	<b>PUBLIC PARTICIPATION</b>	TO LISTEN TO MEMBERS OF THE PUBLIC AND ANSWER QUESTIONS
1	<b>APOLOGIES</b>	TO NOTE THOSE COUNCILLORS UNABLE TO ATTEND
2	<b>DECLARATION OF INTEREST</b>	TO REGISTER COUNCILLORS INTEREST ON AGENDA ITEMS
3	<b>POLICE REPORT</b>	TO HEAR THE REPORT AND ASK QUESTIONS
4	<b>MINUTES OF PREVIOUS MEETING</b>	TO CONFIRM AS CORRECT THE MINUTES OF THE MEETINGS HELD ON THE 23 <sup>RD</sup> MAY & 13 <sup>TH</sup> JUNE 2016
5	<b>REPORTS OF STANDING COMMITTEE</b>	CHAIRMEN OF THE OPEN SPACES COMMITTEE TO SIGN THE MINUTES OF THE MEETING HELD ON THE 13TH JUNE 2016 AND PRESENT TO COUNCIL TO ADOPT THE RECOMMENDATIONS
6	<b>PLANNING</b>	TO CONSIDER PLANS AS RECEIVED AND MAKE RECOMMENDATIONS TO SOUTH SOMERSET DISTRICT COUNCIL
	16/01243/FUL	CHANGE OF USE WITH ALTERATIONS AND EXTENSION OF REDUNDANT PUBLIC CONVENIENCES TO FISH RESTAURANT/TAKEAWAY, CAR PARK AND CONVENIENCE, CARRINGTON WAY
	16/02475/FUL	PROPOSED REPLACEMENT ROOF STRUCTURE AND INTERNAL AND EXTERNAL ALTERATIONS, CORNBRASH, WEST HILL
	16/02385/FUL	ERECTION OF A DOG KENNELS BUILDING (RETROSPECTIVE) BALSAM FARM, COMMON LANE
		TO NOTE DECISIONS TAKEN BY SSDC
7	<b>VERBAL REPORTS AND FEEDBACK</b>	COUNTY COUNCILLOR DISTRICT COUNCILLORS COUNCIL REPRESENTATIVES TO OUTSIDE BODIES
8	<b>ACCOUNTS</b>	TO APPROVE ACCOUNTS AND NOMINATE COUNCILLORS TO SIGN CHEQUES
9	<b>20MPH SPEED LIMIT</b>	TO RECEIVE AN UPDATE
10	<b>TOWN PRIORITIES</b>	TO LIST THE HIGHEST PRIORITY PROJECTS FOR THE TOWN
11	<b>RISK ASSESSMENT &amp; MANAGEMENT</b>	TO REVIEW THE DOCUMENT AND CONFIRM SUITABILITY

- 12 **LISTENING, LEARNING, CHANGING** TO RESPOND TO SOMERSET COUNTY COUNCIL'S QUESTIONNAIRE
- 12 **CORRESPONDENCE** TO NOTE THE CONTENTS OF LETTERS AS RECEIVED
- 13 **ITEMS FOR CONSIDERATION FOR THE NEXT AGENDA**

**TOWN HALL**  
**20<sup>TH</sup> June 2016**

A handwritten signature in black ink, appearing to read 'S. Altheaton'. The signature is fluid and cursive, with a large initial 'S' and a long horizontal stroke.

**TOWN CLERK**