

WINCANTON TOWN COUNCIL

YOU ARE HEREBY SUMMONED TO THE MEETING OF THE TOWN COUNCIL TO BE HELD AT 7.00PM ON MONDAY 26TH SEPTEMBER 2016 IN THE TOWN HALL

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, age and any disability) Crime & Disorder, Health & Safety and Human Rights.

Members are also reminded of their obligations to declare their interest under the Code of Conduct as defined by regulations made under section 30(3) of the Localism Act 2011 and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary interests.

AGENDA

	PUBLIC PARTICIPATION	TO LISTEN TO MEMBERS OF THE PUBLIC AND ANSWER QUESTIONS.
1	APOLOGIES	TO NOTE THOSE COUNCILLORS UNABLE TO ATTEND
2	DECLARATION OF INTEREST	TO REGISTER COUNCILLORS INTEREST ON AGENDA ITEMS
3	POLICE REPORT	TO HEAR THE REPORT AND ASK QUESTIONS
4	MINUTES OF PREVIOUS MEETING	TO CONFIRM AS CORRECT THE MINUTES OF THE MEETINGS HELD ON THE 22 ND AUGUST & 12 TH SEPTEMBER
5	REPORTS OF STANDING COMMITTEE	CHAIRMEN OF THE OPEN SPACES COMMITTEE TO SIGN THE MINUTES OF THE MEETING HELD ON THE 12 TH SEPTEMBER 2016 AND PRESENT TO COUNCIL TO ADOPT THE RECOMMENDATIONS.
6	PLANNING	TO CONSIDER PLANS AS RECEIVED AND MAKE RECOMMENDATIONS TO SOUTH SOMERSET DISTRICT COUNCIL.
	16/03821/FUL	ERECT 2 NO STEEL PORTAL FRAMED BUILDINGS FOR STORAGE. ABPAC HOUSE, WESSEX WAY, WINCANTONT BUSINESS PARK.
		ANY FURTHER PLANS RECEIVED WILL BE DISPLAYED ON THE NOTICE BOARD FRIDAY 23RD SEPTEMBER 2016
		TO NOTE DECISIONS TAKEN BY SSDC
7	VERBAL REPORTS AND FEEDBACK	COUNTY COUNCILLOR DISTRICT COUNCILLORS COUNCIL REPRESENTATIVES TO OUTSIDE BODIES
8	CHEQUE LIST	TO APPROVE CHEQUES AND NOMINATE COUNCILLORS TO SIGN.
9	CAR PARKS	TO DISCUSS THE CURRENT ARRANGEMENTS WITH SSDC
10	COUNCIL REPRESENTATIVE TO BUSINESSES	TO CONFIRM THE COUNCIL REPRESENTATIVE
11	SECURITY PATROLS	TO DISCUSS FUTURE PATROLS
12	MARKET PLACE STREET LIGHT	TO DISCUSS RE-INSTATING THE LIGHT

- 13 **CORRESPONDENCE** TO NOTE THE CONTENTS OF LETTERS AS RECEIVED
- 14 **ITEMS FOR CONSIDERATION FOR THE NEXT AGENDA**

TOWN HALL
19TH SEPTEMBER 2016



TOWN CLERK