

## WINCANTON TOWN COUNCIL

### YOU ARE HEREBY SUMMONED TO THE MEETING OF THE TOWN COUNCIL TO BE HELD AT 7.00PM ON MONDAY 23<sup>RD</sup> OCTOBER 2017 IN THE TOWN HALL

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, age and any disability) Crime & Disorder, Health & Safety and Human Rights.

Members are also reminded of their obligations to declare their interest under the Code of Conduct as defined by regulations made under section 30(3) of the Localism Act 2011 and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary interests.

#### AGENDA

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|   | <b>PUBLIC PARTICIPATION</b>          | TO LISTEN TO MEMBERS OF THE PUBLIC AND ANSWER QUESTIONS   |
| 1 | <b>APOLOGIES</b>                     | TO NOTE THOSE COUNCILLORS UNABLE TO ATTEND  |
| 2 | <b>DECLARATION OF INTEREST</b>       | TO REGISTER COUNCILLORS INTEREST ON AGENDA ITEMS  |
| 3 | <b>POLICE REPORT</b>                 | TO NOTE CRIMES RECORDED ON THE AVON & SOMERSET WEBSITE  |
| 4 | <b>MINUTES OF PREVIOUS MEETING</b>   | TO CONFIRM AS CORRECT THE MINUTES OF THE MEETING HELD ON THE 9 <sup>TH</sup> OCTOBER 2017   |
| 5 | <b>REPORTS OF STANDING COMMITTEE</b> | CHAIRMEN OF THE OPEN SPACES COMMITTEE TO SIGN THE MINUTES OF THE MEETING HELD ON THE 9 <sup>TH</sup> OCTOBER AND PRESENT TO COUNCIL TO ADOPT THE RECOMMENDATIONS. CHAIRMEN OF THE BUILDINGS AND PROPERTY GROUP AND THE TRANSPORT WORKING GROUP TO PRESENT THE MINUTES OF THE MEETING HELD ON THE 4 <sup>TH</sup> OCTOBER TO COUNCIL TO ADOPT THE RECOMMENDATIONS. |
| 6 | <b>PLANNING</b>                      | TO CONSIDER PLANS AS RECEIVED AND MAKE RECOMMENDATIONS TO SOUTH SOMERSET DISTRICT COUNCIL<br><br>ANY FURTHER PLANS RECEIVED WILL BE DISPLAYED ON THE NOTICE BOARD FRIDAY 20 <sup>TH</sup> OCTOBER 2017<br><br>TO NOTE DECISIONS TAKEN BY SSDC   |
| 7 | <b>VERBAL REPORTS AND FEEDBACK</b>   | COUNTY COUNCILLOR<br>DISTRICT COUNCILLORS<br>CHAIRMAN<br>COUNCIL REPRESENTATIVES TO OUTSIDE BODIES  |
| 8 | <b>CHEQUE LIST</b>                   | TO APPROVE THE CHEQUE LIST AND NOMINATE COUNCILLORS TO SIGN CHEQUES. TO NOTE THE QUARTERLY ACCOUNTS.  |
| 9 | <b>20MPH SPEED LIMIT</b>             | TO RECEIVE AN UPDATE  |

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| <b>10</b> | <b>GENERAL DATA PROTECTION<br/>REGULATION</b>      | APPOINT THE DATA PROTECTION OFFICER (DPO)                                |
| <b>11</b> | <b>APPOINT AUDITOR</b>                             | TO CONFIRM THE APPOINTMENT OF AN AUDITOR FOR<br>FINANCIAL YEAR 2017/2018 |
| <b>12</b> | <b>CORRESPONDENCE &amp; CLERKS REPORT</b>          | TO NOTE THE CONTENTS OF LETTERS AS RECEIVED<br>AND THE CLERKS REPORT     |
| <b>13</b> | <b>ITEMS FOR CONSIDERATION FOR THE NEXT AGENDA</b> |  |

**TOWN HALL  
16<sup>TH</sup> OCTOBER 2017**

  
**TOWN CLERK**