

## WINCANTON TOWN COUNCIL

### YOU ARE HEREBY SUMMONED TO THE MEETING OF THE TOWN COUNCIL TO BE HELD AT 7.00PM ON MONDAY 24<sup>TH</sup> JULY 2017 IN THE TOWN HALL

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, age and any disability) Crime & Disorder, Health & Safety and Human Rights.

Members are also reminded of their obligations to declare their interest under the Code of Conduct as defined by regulations made under section 30(3) of the Localism Act 2011 and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary interests.

#### AGENDA

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|---|--------------------------------------|--|
|   | <b>PUBLIC PARTICIPATION</b>          | TO LISTEN TO MEMBERS OF THE PUBLIC AND ANSWER QUESTIONS  |
| 1 | <b>APOLOGIES</b>                     | TO NOTE THOSE COUNCILLORS UNABLE TO ATTEND   |
| 2 | <b>DECLARATION OF INTEREST</b>       | TO REGISTER COUNCILLORS INTEREST ON AGENDA ITEMS   |
| 3 | <b>POLICE REPORT</b>                 | TO NOTE CRIMES RECORDED ON THE AVON & SOMERSET WEBSITE   |
| 4 | <b>MINUTES OF PREVIOUS MEETING</b>   | TO CONFIRM AS CORRECT THE MINUTES OF THE MEETING HELD ON THE 10 <sup>TH</sup> JULY 2017  |
| 5 | <b>REPORTS OF STANDING COMMITTEE</b> | CHAIRMEN OF THE OPEN SPACES COMMITTEE TO SIGN THE MINUTES OF THE MEETING HELD ON THE 10 <sup>TH</sup> JULY 2017 AND PRESENT TO COUNCIL TO ADOPT THE RECOMMENDATIONS                  |
| 6 | <b>PLANNING</b>                      | TO CONSIDER PLANS AS RECEIVED AND MAKE RECOMMENDATIONS TO SOUTH SOMERSET DISTRICT COUNCIL  |
|   | 17/02775/TPO                         | APPLICATION TO CARRY OUT TREE SURGERY WORKS TO SYCAMORE TREE KNOWN AS T1 IN THE SOUTH SOMERSET DISTRICT COUNCIL (WINC 2) TREE PRESERVATION ORDER 2006, 1 MAPLE LODGE, BAYFORD COURT. |
|   | 17/02632/FUL                         | DEMOLISH FLAT ROOF EXTENSION AND ERECT TWO AND SINGLE STOREY EXTENSIONS, 59 CALE WAY.  |
|   |                                      | ANY FURTHER PLANS RECEIVED WILL BE DISPLAYED ON THE NOTICE BOARD FRIDAY 21 <sup>ST</sup> JULY 2017   |
|   |                                      | TO NOTE DECISIONS TAKEN BY SSDC  |
| 7 | <b>VERBAL REPORTS AND FEEDBACK</b>   | COUNTY COUNCILLOR<br>DISTRICT COUNCILLORS<br>CHAIRMAN<br>COUNCIL REPRESENTATIVES TO OUTSIDE BODIES   |
| 8 | <b>CHEQUE LIST</b>                   | TO APPROVE THE CHEQUE LIST AND NOMINATE COUNCILLORS TO SIGN CHEQUES  |
| 9 | <b>WINCANTON MARKET</b>              | TO DISCUSS HOLDING A WEEKLY MARKET   |

