## **WINCANTON TOWN COUNCIL**

## YOU ARE HEREBY SUMMONED TO THE MEETING OF THE TOWN COUNCIL TO BE HELD AT 7.00PM ON MONDAY $26^{TH}$ FEBRUARY 2018 IN THE TOWN HALL

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, age and any disability) Crime & Disorder, Health & Safety and Human Rights.

Members are also reminded of their obligations to declare their interest under the Code of Conduct as defined by regulations made under section 30(3) of the Localism Act 2011 and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary interests.

## **AGENDA**

AGENDA		
	PUBLIC PARTICIPATION	TO LISTEN TO MEMBERS OF THE PUBLIC AND ANSWER QUESTIONS
1	APOLOGIES	TO NOTE THOSE COUNCILLORS UNABLE TO ATTEND
2	DECLARATION OF INTEREST	TO REGISTER COUNCILLORS INTEREST ON AGENDA ITEMS
3	POLICE REPORT	TO NOTE CRIMES RECORDED ON THE AVON & SOMERSET WEBSITE
4	MINUTES OF PREVIOUS MEETINGS	TO CONFIRM AS CORRECT THE MINUTES OF THE MEETING HELD ON THE 12 <sup>TH</sup> FEBRUARY 2018
5	PLANNING	TO CONSIDER PLANS AS RECEIVED AND MAKE RECOMMENDATIONS TO SOUTH SOMERSET DISTRICT COUNCIL
	18/00371/S73 18/00227/FUL	APPLICATION TO VARY PLANNING CONDITION 2 (APPROVED PLANS) OF PLANNING APPROVAL 16/00041/FUL FOR THE ERECTION OF 9 DWELLINGS, LAND NORTH OF VERRINGTON LANE THE ERECTION OF A SINGLE STOREY REAR EXTENSION TO DWELLINGHOUSE, 2 LANSDOWNE PLACE
		ANY FURTHER PLANS RECEIVED WILL BE DISPLAYED ON THE NOTICE BOARD FRIDAY 23 <sup>RD</sup> FEBRUARY 2018
		TO NOTE DECISIONS TAKEN BY SSDC
6	VERBAL REPORTS AND FEEDBACK	COUNTY COUNCILLOR DISTRICT COUNCILLORS CHAIRMAN COUNCIL REPRESENTATIVES TO OUTSIDE BODIES
7	CHEQUE LIST	TO APPROVE THE CHEQUE LIST AND NOMINATE COUNCILLORS TO SIGN CHEQUES.
8	20MPH SPEED LIMIT	TO RECEIVE AN UPDATE
9	WRIXON VIEW	TO DISCUSS FUTURE USE
10	COUNCIL REPRESENTATIVES	TO NOMINATE A REPRESENTATIVE FOR WINCANTON COMMUNITY PARTNERSHIP AND WINCANTON

COMMUNITY HOSPITAL

- 11 CALE PARK TO RECEIVE AN UPDATE FROM COUNCILLOR TUDGAY
- 12 CORRESPONDENCE & CLERKS REPORT TO NOTE THE CONTENTS OF LETTERS AS RECEIVED AND THE CLERKS REPORT
- 13 ITEMS FOR CONSIDERATION FOR THE NEXT AGENDA

TOWN HALL 19<sup>TH</sup> FEBRUARY 2018

**TOWN CLERK**