

## WINCANTON TOWN COUNCIL

**YOU ARE HEREBY SUMMONED TO THE MEETING OF THE TOWN COUNCIL  
TO BE HELD AT 7.00PM ON **TUESDAY** 29<sup>TH</sup> AUGUST 2017 IN THE TOWN HALL**

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, age and any disability) Crime & Disorder, Health & Safety and Human Rights.

Members are also reminded of their obligations to declare their interest under the Code of Conduct as defined by regulations made under section 30(3) of the Localism Act 2011 and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary interests.

### AGENDA

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|--|---|
| <b>PUBLIC PARTICIPATION</b>            | TO LISTEN TO MEMBERS OF THE PUBLIC AND ANSWER QUESTIONS   |
| <b>READ EASY</b>                       | TO RECEIVE A SHORT PRESENTATION ABOUT THE CHARITY   |
| <b>1 APOLOGIES</b>                     | TO NOTE THOSE COUNCILLORS UNABLE TO ATTEND  |
| <b>2 DECLARATION OF INTEREST</b>       | TO REGISTER COUNCILLORS INTEREST ON AGENDA ITEMS  |
| <b>3 POLICE REPORT</b>                 | TO NOTE CRIMES RECORDED ON THE AVON & SOMERSET WEBSITE  |
| <b>4 MINUTES OF PREVIOUS MEETING</b>   | TO CONFIRM AS CORRECT THE MINUTES OF THE MEETING HELD ON THE 14 <sup>TH</sup> AUGUST 2017   |
| <b>5 REPORTS OF STANDING COMMITTEE</b> | CHAIRMEN OF THE OPEN SPACES COMMITTEE TO SIGN THE MINUTES OF THE MEETING HELD ON THE 14 <sup>TH</sup> AUGUST 2017 AND PRESENT TO COUNCIL TO ADOPT THE RECOMMENDATIONS |
| <b>6 PLANNING</b>                      | TO CONSIDER PLANS AS RECEIVED AND MAKE RECOMMENDATIONS TO SOUTH SOMERSET DISTRICT COUNCIL   |
| 17/03155/OUT                           | THE ERECTION OF 1 DWELLING (OUTLINE), LAND ADJACENT TO WYKEHAM, OLD HILL, CHARLTON MUSGROVE (ADJACENT PARISH)   |
| 17/03355/FUL                           | FIRST FLOOR EXTENSION, 85 MUNDAYS MEAD  |
| 17/03139/FUL                           | TEMPORARY LOCATION OF MOBILE SERVICE PROVIDERS, LAND OF HIGH STREET.  |
|  | ANY FURTHER PLANS RECEIVED WILL BE DISPLAYED ON THE NOTICE BOARD FRIDAY 21 <sup>ST</sup> JULY 2017  |
|  | TO NOTE DECISIONS TAKEN BY SSDC   |
| <b>7 VERBAL REPORTS AND FEEDBACK</b>   | COUNTY COUNCILLOR<br>DISTRICT COUNCILLORS<br>CHAIRMAN<br>COUNCIL REPRESENTATIVES TO OUTSIDE BODIES  |
| <b>8 CHEQUE LIST</b>                   | TO APPROVE THE CHEQUE LIST AND NOMINATE COUNCILLORS TO SIGN CHEQUES   |
| <b>9 20MPH SPEED LIMIT</b>             | TO RECEIVE AN UPDATE  |

- 10 **CORRESPONDENCE AND CLERKS REPORT** TO NOTE THE CONTENTS OF LETTERS AS RECEIVED  
AND THE CLERKS REPORT
- 11 **ITEMS FOR CONSIDERATION FOR THE NEXT AGENDA**

**TOWN HALL  
21ST AUGUST 2017**

A handwritten signature in black ink, appearing to read 'S. The An', written in a cursive style.

**TOWN CLERK**