

WINCANTON TOWN COUNCIL

YOU ARE HEREBY SUMMONED TO A MEETING OF THE TOWN COUNCIL TO BE HELD AT 7PM ON MONDAY 25TH APRIL 2016 IN THE TOWN HALL

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, age and any disability) Crime & Disorder, Health & Safety and Human Rights.

Members are also reminded of their obligations to declare their interest under the Code of Conduct as defined by regulations made under section 30(3) of the Localism Act 2011 and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary interests.

AGENDA

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| | PUBLIC PARTICIPATION | TO LISTEN TO MEMBERS OF THE PUBLIC AND ANSWER QUESTIONS |
| 1 | APOLOGIES | TO NOTE THOSE COUNCILLORS UNABLE TO ATTEND |
| 2 | DECLARATION OF INTEREST | TO REGISTER COUNCILLORS INTEREST ON AGENDA ITEMS |
| 3 | POLICE REPORT | TO HEAR THE REPORT AND ASK QUESTIONS |
| 4 | MINUTES OF PREVIOUS MEETINGS | TO CONFIRM AS CORRECT THE MINUTES OF THE MEETINGS HELD ON THE 29 TH MARCH AND THE 11 TH APRIL 2016 |
| 5 | MATTERS ARISING FROM MINUTES | MEMBERS TO INFORM COUNCIL OF MATTERS ARISING FROM PREVIOUS MINUTES (LIMITED TO 10 MINUTES) |
| 6 | REPORTS OF STANDING COMMITTEES | CHAIRMEN OF COMMITTEES TO SIGN THE MINUTES OF FINANCE AND GENERAL PURPOSES MEETING HELD ON THE 11 TH APRIL 2016 AND THE OPEN SPACES MEETING HELD ON THE 12 TH APRIL 2016 AND PRESENT TO COUNCIL TO ADOPT THE RECOMMENDATIONS |
| 7 | PLANNING | TO CONSIDER PLANS AS RECEIVED AND MAKE RECOMMENDATIONS TO SOUTH SOMERSET DISTRICT COUNCIL |
| | 16/01234/FUL | TWO STOREY SIDE EXTENSION TO PROVIDE ANOTHER 2 BED HOUSE, 8 DUKES CLOSE |
| | | ANY PLANS RECEIVED WILL BE DISPLAYED ON THE NOTICE BOARD FRIDAY 22 ND APRIL 2016 |
| | | TO NOTE DECISIONS TAKEN BY SSDC |
| 8 | VERBAL REPORTS AND FEEDBACK | COUNTY COUNCILLOR
DISTRICT COUNCILLORS
CHAIRMAN
COUNCIL REPRESENTATIVES TO OUTSIDE BODIES |
| 9 | FINANCE & GENERAL PURPOSES | TO DISCUSS THE FREQUENCY OF MEETINGS |
| 10 | CORRESPONDENCE | TO NOTE THE CONTENTS OF LETTERS AS RECEIVED |
| 11 | ITEMS FOR NEXT AGENDA | |

TOWN HALL
18TH APRIL 2016



TOWN CLERK