

## WINCANTON TOWN COUNCIL

### YOU ARE HEREBY SUMMONED TO THE MEETING OF THE TOWN COUNCIL TO BE HELD AT 7.00PM ON MONDAY 28<sup>th</sup> NOVEMBER 2016 IN THE TOWN HALL

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, age and any disability) Crime & Disorder, Health & Safety and Human Rights.

Members are also reminded of their obligations to declare their interest under the Code of Conduct as defined by regulations made under section 30(3) of the Localism Act 2011 and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary interests.

#### AGENDA

- |   |                                      |  |
|---|--------------------------------------|--|
|   | <b>PUBLIC PARTICIPATION</b>          | TO LISTEN TO MEMBERS OF THE PUBLIC AND ANSWER QUESTIONS.   |
| 1 | <b>APOLOGIES</b>                     | TO NOTE THOSE COUNCILLORS UNABLE TO ATTEND   |
| 2 | <b>DECLARATION OF INTEREST</b>       | TO REGISTER COUNCILLORS INTEREST ON AGENDA ITEMS   |
| 3 | <b>POLICE REPORT</b>                 | TO HEAR THE REPORT AND ASK QUESTIONS   |
| 4 | <b>MINUTES OF PREVIOUS MEETING</b>   | TO CONFIRM AS CORRECT THE MINUTES OF THE MEETINGS HELD ON THE 26 <sup>th</sup> SEPTEMBER & 10 <sup>TH</sup> OCTOBER 2016.  |
| 5 | <b>REPORTS OF STANDING COMMITTEE</b> | CHAIRMEN OF THE OPEN SPACES COMMITTEE TO SIGN THE MINUTES OF THE MEETING HELD ON THE 10 <sup>TH</sup> OCTOBER 2016 AND PRESENT TO COUNCIL TO ADOPT THE RECOMMENDATIONS.  |
| 6 | <b>PLANNING</b>                      | TO CONSIDER PLANS AS RECEIVED AND MAKE RECOMMENDATIONS TO SOUTH SOMERSET DISTRICT COUNCIL.   |
|   | 16/04698/FUL                         | APPLICATION FOR THE ERECTION OF A NEW CONCRETE PLANT, WORKSHOP BUILDING, AGGREGATED STOCK BAYS, OFFICE BUILDING, NEW ROUNDABOUT ARM ACCESS AND ASSOCIATED ANCILLARY WORKS INCLUDING HARDSTANDING, LANDSCAPING AND FENCING. LAND OS 4774 LAWRENCE HILL. |
|   |                                      | ANY FURTHER PLANS RECEIVED WILL BE DISPLAYED ON THE NOTICE BOARD FRIDAY 25 <sup>TH</sup> NOVEMBER 2016   |
|   |                                      | TO NOTE DECISIONS TAKEN BY SSDC  |
| 7 | <b>VERBAL REPORTS AND FEEDBACK</b>   | COUNTY COUNCILLOR<br>DISTRICT COUNCILLORS<br>CHAIRMAN<br>COUNCIL REPRESENTATIVES TO OUTSIDE BODIES   |
| 8 | <b>CHEQUE LIST</b>                   | TO APPROVE CHEQUES AND NOMINATE COUNCILLORS TO SIGN.   |

- 9 GRANT APPLICATIONS TO CONSIDER LATE APPLICATIONS
- 10 CORRESPONDENCE TO NOTE THE CONTENTS OF LETTERS AS RECEIVED
- 11 ITEMS FOR CONSIDERATION FOR THE NEXT AGENDA

TOWN HALL  
21<sup>ST</sup> NOVEMBER 2016



TOWN CLERK